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Fax Transmission | June 28, 2004

TO: Commissioner for Patents  
Attn: Examiner S. Wang  
P.O. Box 1450  
Alexandria, VA 22313-1450

FROM: John J. Gresens

OUR REF: 11378.0014USC1  
TELEPHONE: 612.371.5265


Total pages, including cover letter: 5

PTO FAX NUMBER 1-703.872.9306


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Title of Document Transmitted: Amendment  
Applicant: Kumar  
Serial No.: 09/867367  
Filed: May 29, 2001  
Group Art Unit: 1617  
Our Ref. No.: 11378.0014USC1  
Confirmation No. 6299

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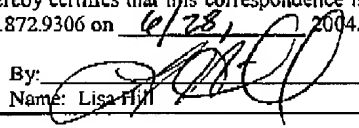
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S/N 09/867,367

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	KUMAR	Examiner:	WANG, S.
Serial No.:	09/867367	Group Art Unit:	1617
Filed:	29 May 2001	Docket No.:	11378.14USC1
Title:	A MICROBIAL COMPOSITION AND A PROCESS FOR THE NEUTRALIZATION OF ALKALINE WASTE-WATER		
Customer No.:	23552	Confirmation No.:	6299

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 703.872.9306 on 6/28, 2004.

By:   
Name: Lisa Hill

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to an office action mailed on May 6, 2004, please amend the above referenced application as follows:

**Amendments to the claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.